THE
SOUTH-CAROLINA GAZETTE,
Containing the freſheſt Advices, Foreign and Domeſtick.
Monday, *March* 14th, 1743. [*Numb* 468.]

From a Pennſylvania *Gazette.*

Mr. *Franklin*,

READING the Declaration of the *Boſton* Miniſters, and Mr. *Gilbert Tennent's* Letter, in your Gazette No. 713 inclines me to deſire you to inſert the ſhort following Hints upon them in your next.

I *As to the Declaration*, &c.

1. They condemn the Practice of leaving their Flocks vacant for length of Time, while they purſue itinerant preaching. *Paragraph* 2.

And did not our Synod, all along, condemn the ſame Practice.

2. They condemn the Practice of judging and declaring concerning the ſpiritual State of Paſtors and People, to be in a converted or unconverted State, becauſe it ſtumbles the *Minds of many, and alienates the Hearts of others, ſo as to withdraw from the Communion of their own Miniſters and Brethren* Parag. 2.

Alas, alas! Was not this Practice fully teſtified againſt by our Synod and *Queriſts*, as tending to crumble the poor *viſible* Church into Fragments, and ſo to baniſh the *Viſibility* of it out of our World, under Colour of reforming it?

3. They condemn the giving heed to, and being led by *ſudden Impulſes* by Applications of holy Scriptures to one's ſelf, as being *hurtful and dangerous* to Religion. Parag. 4

And alas! Was not Pretence to theſe *Impulſes* the Spring of the lamentable Diviſions, Confuſions and Diſorders among us?

4. They condemn Mr. *Davenport's* declaring ſome Miniſters on *Long-Iſland*, and in *New-England*, to be *unconverted*, having neither *Reaſon* nor *Juſtice* for ſo doing. Parag. 5.

And is not the famous *Whiteſield* and his Diſciples condemnable for the ſame groundleſs, unreaſonable, unjuſt Practice among us all along?

5. They condemn the demanding from Chriſtian Brethren, an Account of their *regenate State.* Parag. 5.

And are not ſuch unſcriptural Demands a Prelatick demanding *popiſh auricular Confeſſion*? or at leaſt leading to it, and laying the Foundation for it? as our watchful *Queriſts* obſerved?

6. They condemn ſinging along Streets and High-Ways *Parag.* 6.

And is not ſuch a Practice hypocritical, vain-glorious Phariſaiſm with a Witneſs? For, is there any Difference between Street ſinging and Street-praying? *Mat.* 6. 5.

7. They condemn the allowing of private Brethren to *pray and exhort* in greater or ſmaller Meetings, as a Practice *big with Errors, Diſorders and Miſchiefs.* Parag 6.

Can any ſoundly prove, by God's Word, that he hath commanded any ſtated Worſhip, in Times and Places of Goſpel Liberty, beſides *ſecret, Family* and *publick Worſhip*? What Scripture Warrant then is there for their ſtated *private Societies* for Divine Worſhip, ſet up of late in Towns and Countries? Should not the Promoters and Upholders of them well examine their Spring and Tendency, by Scripture and Church-Hiſtory? Don't they reſemble, lead to, and preſage *ſuperſtitious Cloyſter-popiſh-Worſhip.*

8. They declare the foreſaid to be *Errors and Diſorders*, againſt which they and all faithful Watchmen ſhould bear Teſtimony. *Parag.* 7.

And was it not for bearing Teſtimony againſt ſuch and the like *hurtful Errors and Diſorders*, our watchful *Queriſts* and Synod, have been all along vilified by the hot Promoters of them?

9. They declare Mr. *Davenport deeply tinctured with a Spirit of Enthuſiaſm.* Parag. 7.

And pray, were, or are our diſorderly, arbitrary Itinerants, againſt whom our Synod and *Queriſts* bore Teſtimony, acted and led by any better Spirit?

10. They

10. They disallow Mr. *Davenport* to preach in their Meeting-Houses. *Parag* 7.

And should not all faithful Ministers of Christ do the same as to him and all of his Distemper, until it shall appear evident that they are perfectly healed of their enthusiastical Frenzies? And was not our Synod's Protest against *Brunswick* Presbytery and their Adherents absolutely necessary, and most just in this Case?

11. They disallow daily Field-Preaching. *Parag.* 8.

And what can be the Spring of such a Practice, but a seeking Opportunities to sow the Seeds of some beloved Errors or Heresies into the unwary Minds of mix'd Multitudes, and to create Divisions, Confusions and factious Parties? together with an eager, enthusiastick Thirst after Applause, and vain pharisaical Glory? For is it not a time of Gospel Liberty? Is there any Persecution or Opposition but of Errors and enthusiastick Disorders? Have we not convenient Houses for publick Worship? And are not we ready, with open Arms and Hearts, to receive any sound, grave, orderly Ministers, of our Persuasion, to preach in them? Must not then the Affectation of Field preaching be *big with some secret, mischievous Design*, which the giddy, unwary Populace neither see, nor are willing to see, until God in Mercy opens their Eyes, and cures them of their enthusiastick Distemper. Which may God grant for the Sake of Jesus Christ. *Amen.*

II. *As to Mr.* G. Tennent's *Letter*, &c.

1. He condemns the excessive Heat that sometimes hath appear'd in his Conduct. *Parag* 1.

And must not this be either an empty Sound, or otherwise a serious condemning all his and his Party's fiery Zeal, in their arrogant, groundless condemning, as graceless Enemies of God, all that would not take them as infallible Oracles, without daring to examine their Commission, Tenets or Conduct? And must not he and his Party hereby justify our Synod and Querists, for endeavouring to quench and stop those wild Heats?

2. He condemns *every Thing* that tends to *Enthusiasm and Divisions in the visible Church.* Parag. 1.

Rightly done, if honest: And upon whom falls the Sentence besides himself, *Whitefield*, and their Party? who by attempting to build a catholick babelian Diocess, have been the chief Authors of our Divisions and new-modified Enthusiasm, to the Grief of many.

3 He complains of the *Moravians.* Parag 2.

Good Cause. But were not these Mr. *Whitefield's* most eminent Christians in *Georgia* and *Delaware* Forks? And was he the chief Tool to lead them in Swarms to our Parts? And is it not reported, that himself is now a professed *Moravian*? And were not our honourable Querists faithful Watchmen, under God, for Souls; in warning us not to trust a *wandering Stranger*, with his *Ignis fatuus*, too soon?

4 He condemns Divisions and Quarrels among Ministers *who in the main are found in religious Principles.* Parag. 1.

Very just: But who kindled and fomented these Divisions and Quarrels beside himself, *Whitefield*, and their Party? Did not they by their Sermons, Prints and Carriage, strive to render all the Labours of sound, orderly Ministers, who were not of their Coin, to be altogether useless, to make room for their pretended Inspiration? Could they be so infatuated as to dream that God had none to *contend earnestly* for the Gospel Faith and Order, once delivered to the Saints, against the Force and Wiles of its Underminers?

5 He cries, Alas, that his Soul is sick for these Things! *Parag.* 1.

Is it not just? Hath not my Soul, and the Souls of many been mournfully sick for many Days and Nights, for these Confusions? I pray that our Mournings, and his Soul Sickness may be of the right Kind, and have a saving Issue. *Amen.*

[*To be concluded in our next, if the Scarcity of News continues.*]

CHARLES-TOWN, *March* 14.

His Majesty's Ship the Flamborough being now entirely refitted, we hear Capt. Hamar will go on a Cruize in a few Days.

The Beauford Galley, commanded by Captain Lysord, sail'd from Rebellion-Road last Monday, on a Cruize; and the Spy Man of War is fallen down for the same Purpose.

We hear, that Colonel Miles Brewton was lately married to the Widow Paine, a very worthy Gentlewoman.

Custom-House CHARLES-TOWN,

Entred Inwards.

Brigt. Faneuil Hall, John Cranch from Boston.

Entered Outwards.

Ship Anne, John Dennis for Cowes.
Brigt. Faneuil Hall, John Cranch for London.

Clear'd for Departure.

Ship Andrew & Betty, John Patton, and
Snow St. Juan Baptisto, John Ranney to Cowes.
Ship Lusitania, Sharnel Gravenor to Barbados.
Snow Betty, John Janny to Portugal.
Brigt Good Intent, John Cook to Hull.
Schooner Dorchester, David Smith, and
Sloop Prince of Orange, William Hilton to Providence.
Sloop Sarah, Thomas Vaidill to Barbados.
Sloop Sally, Isaac Waldron to North-Carolina.

Exported from this Place since Nov. 1. 1742.

Rice, 30202 Barrels.	Tarr, 1098 Barrels.
Pitch, 1614 Barrels.	Turpentine, 571 Barrels.
Deer-Skins, 185 Hogsheads.	

Prices of the following Goods, of the Produce of the Province	
Rice *per Cent.* 32 *sh.* 6	Skins *per lb.* 15 *sh.*
Pitch *per Barrel*, 35 *s.*	Staves *per* 1000, 15 *l.*
Tar, 32 *s* 6 *d.*	Corn *per Bushel*, 10 *sh.*
Turpentine, 15 *sh.*	Pease, 10 *s.* 0 *d.*
Of the Product of Foreign Parts,	
Flour *per Ct.* 4 *l.* 00	*Barbados* Rum *per Hhd.* 20 *s* 0
Brown Bread, 4 *l.*	*Antigua* —, 20 *s.*
Ship ——, 4 *l.*	Melasses, 10 *sh.*
Middling ——, 7 *l.* 00	*Madeira* Wine *per Pipe*, 130 *l.*
Milk ——, *per Qu.Ca* 55 *s.*	Fine Salt *per Bushel*, 17 *sh.* 6
White ——, 50 *sh.*	Coarse —, 15 *sh.* 0
N York Beer *per Barrel*, 8 *l.*	Clarret *per Hhd* 100 *l.*
New England Rum *per Hhd.* 17 *s* 6 *d* to 18 *s.* a *Gallon.*	—— *per Doz.* Bottles 7 *l.*

Advertisements.

THE Society *for propagating the Gospel in foreign Parts, having had long and much at Heart the* Propagation *of the same among the* Negro *and* Indian Slaves, *in his Majesty's Colonies in* America, *have lately resolved on the following* Method *of pursuing this good End*; viz. *by purchasing some Country born young* Negroes, *causing them to be instructed to read the Bible, and in the chief Principles of the Christian Religion, and thenceforth employing them (under the Direction of proper Trustees) as* School-Masters, *for the same Instruction of all such* Negro *or* Indian *Children as may be born in the said Colonies. In Pursuance of this* Method, *the said* Society *have purchased, about* 15 *Months ago, two such* Negroes *for the said Service in this Province, and have since appropriated* One *of them for the same in* Charles-Town, *who will be sufficiently qualified for it in a few Months, and to whom all the* Negro *and* Indian *Children of this Parish may be sent for E-*

ducation, without any Charge to their Maſters or Owners.

But whereas the ſaid Society *have no other Fund to depend on for carrying on this good Work, but (under the Bleſſing of God) the voluntary Contributions of pious and well diſpoſed Chriſtians, they are not without Hopes of the charitable Aſſiſtance of ſome ſuch in theſe Parts towards it. But more eſpecially as they have appropriated* One *of their ſaid* Negroes *for the Service of* Charles-Town, *they hope that the Inhabitants thereof will voluntarily contribute ſo ſmall a Sum as* 400 *£. Currency, for building a convenient* School-Houſe *for him, which the Subſcriber conſents may be done on a corner Piece of the Glebe Land near the Parſonage. This Building is to be finiſhed in* 3 *or* 4 *Months from this Date, and whoever ſhall be diſpoſed in their Hearts to contribute towards it, may pay their Contributions into the Hands of either of the Church Wardens of* Charles-Town, *or of the Subſcriber; and the ſame ſhall be accounted for in the moſt publick and authentick Manner by*

ALEXANDER GARDEN.

THE Gentlemen who have been admitted Members of the right worthy and amicable Order of UBIQUARIANS, are deſired to favour the *Convention* with their Company on Thurſday the 24th Inſtant (being the Day appointed for electing Officers for the enſuing half Year,) and on Friday the 25th (being the yearly Feſtival,) at 10 o'Clock in the Morning, at the Houſe of Mr. *Jacob Woolford* in *Charles Town*.

N B. Tickets are ready to be delivered to the Members at the aforeſaid Houſe, and at Mr. *John Colcock's* in *Tradd-ſtreet*.

SARAH DAVIS the Wife of Samuel Davis having eloped from her ſaid Husband, this is to forwarn all Perſons, on Pain of the moſt ſevere Proſecution, from harbouring or entertaining, and likewiſe from truſting her on his Accompt, for he will pay no Debts by her contracted from the Date hereof: Her Maiden Name was *Sarah Foſter*, ſhe is *Dutch* Woman, and aged about 23 Years.

March 12, 1742-3. *Samuel Davis.*

A Choice Tract of Land on Pedee-River, belonging to the Eſtate of *Hugh Wilſon*, deceaſed, is to be ſold at publick Vendue, at the Watch Houſe in *Charles Town*, on Thurſday the 24th Inſtant, for ready Money. The Tract contains 550 Acres, and is extraordinary Rice and Corn Land *Joſeph Wilſon*, Executor.

THE Creditors of Mr. Joſiah Baker, deceaſed, late of *Aſhley River*, are deſired to bring in their Accompts properly attefted to the Subſcribers. And all Perſons indebted to his Eſtate, are required immediately to diſcharge the ſame *Rebecca Baker.*
Henry Middleton.

VERY good Antigua and Barbados Rum, in Hogſheads, Teirces or Barrels, to be ſold by *John Colcock* & Company, in *Tradd ſtreet*; as alſo ſundry ſorts of dry Goods proper for the enſuing Seaſon.

TO BE LETT, the Houſe in *Elliot's Alley* wherein Mr. *Hare* lately lived, oppoſite Mr. *Shute's*. Enquire of

HILL & GUERARD.

Poor *RICHARD's* Almanacks, for 1743, ſold by the Printer hereof.

TO be ſold at publick Vendue, at George-Town, on the firſt Thurſday in *May* next, all the Lands belonging to the Eſtate of *James Gordon*, deceaſed, lying within the Townſhip of *Queensborough* on *Pedee River*, conſiſting of ſeveral Tracts, with a proper Quantity of overflow'd Swamp and high Land to each Tract, and convenient Landings. A Year's Credit will be given if required, on giving ſufficient Security and paying Intereſt from the Day of Sale to *John Cleland*? *George Pawley*? Executors.

N B. There are about 500 Acres in 50 Acre Tracts.

THIS is to deſire all thoſe Perſons who have any Money out of the Fund belonging to the FREE-SCHOOL of the Pariſh of St. *Thomas*, to ſettle the Intereſt due on their Bonds (with the Veſtry of the ſaid Pariſh) on the 25th Day of *March* next, enſuing the Date hereof, it being abſolutely neceſſary ſo to do; therefore they are finally determined to delay it no longer, that being the Day on which the Bonds become due, and it will concern every Obligor not to forget it.

By Order of the Veſtry,

Feb. 14, 1742-3. *Thomas Haſell*, jun. *Treaſurer.*

BROUGHT to the WORK-HOUSE in *Charleſtown, Jan* 21, *Will*, a Negro Fellow, ſays he belongs to Mr. *William Partridge* at *Woſſamaw*.

January 30. *Nanny*, a run away Negro Wench, ſays ſhe belongs to Mr *McTeer* at *Penpon*.

AT a Board of the Commiſſioners of the Free-School at *Charles Town, January* 28th, 1742.

AGREED, that the encreaſed Number of Grammar Scholars in the ſaid School, require an Uſher or ſecond Maſter, for their due Attendance and Inſtruction: And thereupon

ORDERED, that publick Notice be given in the next Gazette, that any Perſon duly qualified and recommended for this Service, may apply to this Board for their Appointment to the ſame William Smith, *Clerk.*

TAKEN up in November laſt, in Dawſus-key-Sound, *by the Subſcriber, a Cypres Canoe, 15 Feet 8 Inches long, and 2 Feet 8 Inches over, the Inſide painted red. Whoever owns the ſaid Canoe, may have her again on board Mr.* Edward North's *Boat, paying the proper Charges to* James Pratt.

STRAY'D or ſtolen from Madam Middleton's Plantation at *Goſe Creek*, a bright Bay Mare about 13 Hands high, and branded on the Mounting Shoulder with an 8, and on the Butrock with an N and a Flower de Luce in one, and an S. Whoever brings the ſaid Mare to me at *Williamsburn*, or to the Overſeer at the ſaid Plantation ſhall have 3 *l.* reward. *Benjamin Feel.*

LOST on the 23d Inſtant February, a red Pocket-Book, (with SOUTH CAROLINA thereon) in which were ſeveral Papers of Value, and *Five Pounds, Fifteen Shillings*, in Currency Bills. Whoever brings the ſaid Pocket Book to Mr. *George Auſtin* in *Charleſtown*, ſhall have the Caſh therein as a Reward. —— *N. B.* On the Inſide of the ſaid Pocket Book was wrote *Lambert Lance.*

ABRAHAM KNIGHT of Charles-Town *Tallow Chandler and Soap Boiler, hereby gives Notice that he intends to leave this Province by the firſt of April next, wherefore he deſires all Perſons indebted to him, to prepare him with Payment, otherwiſe he will be obliged to recover the ſame by due Courſe of Law.*

N B. *Three young Negro Men that work at the Buſineſs, and all the Utenſils for the ſame, are to be ſold, by the ſaid* Knight.

RUn away; a Dutch Apprentice Boy nam'd *William Mull*, a Shoemaker, he is ſhort and thick, full Fac'd, and has a large Scar on his Left Hand near the Thumb. Whoever takes up and brings him to me on *John's Iſland*, ſhall have 3 l. reward and all reaſonable Charges. *George Fickling.*

ALL Perſons to whom Arthur Mowbray is any Ways indebted, are deſired to ſend in their Demands to him, that proper Care may be taken to diſcharge the ſame.